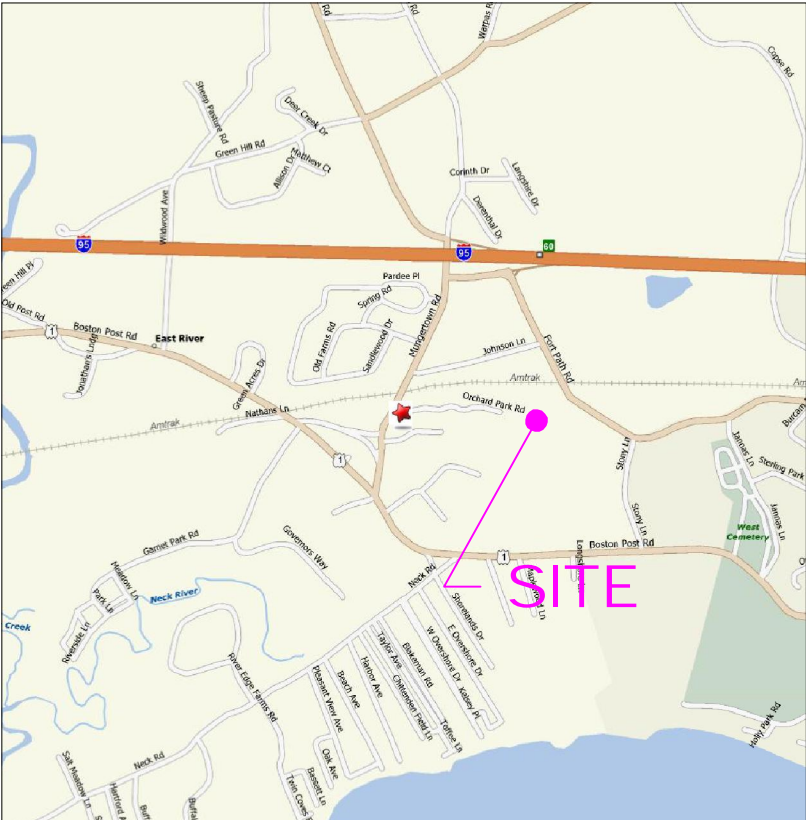
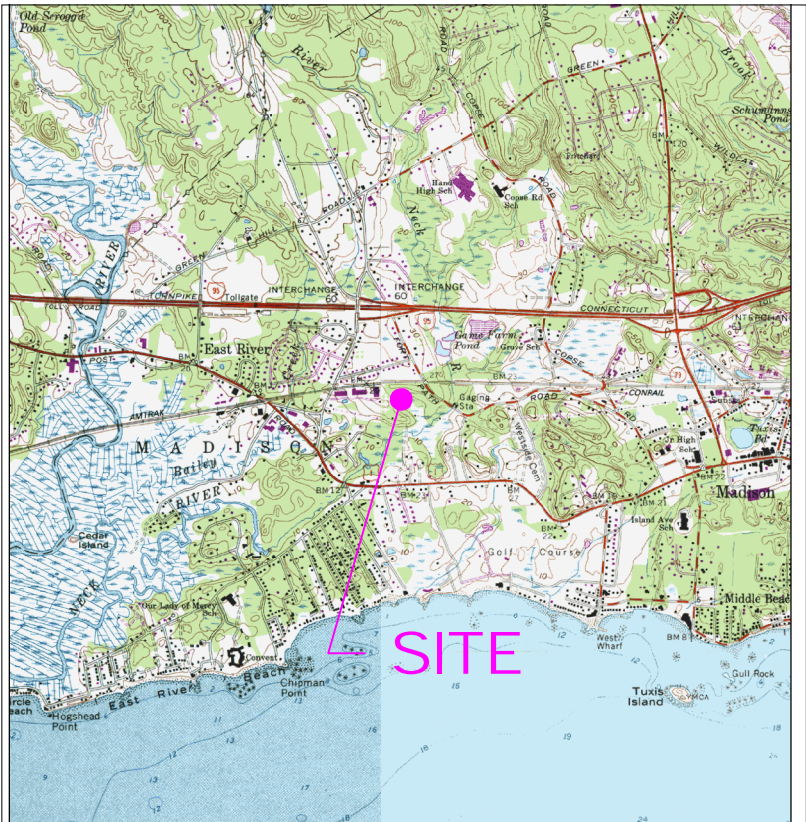


LOCATION MAP



SCALE: N.T.S.

USGS TOPOGRAPHIC MAP



SCALE: 1" = 2,000'



35 GRIFFIN ROAD
BLOOMFIELD, CT 06002

OFFICE: (860)-692-7100
FAX: (860)-692-7159

DRAWING INDEX

T-1 TITLE SHEET & INDEX

A-1 ABUTTERS MAP

SP-1 SITE PLAN

SP-2 COMPOUND PLAN & TOWER ELEVATION

AE-1 AERIAL MAP

*SITE INFORMATION:

-SITE NAME:..... AMTRAK MADISON
-SITE ID NUMBER:..... CTNH808A
-SITE ADDRESS:..... 15 ORCHARD PARK ROAD
MADISON, CT 06443

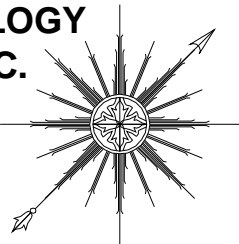
-MAP:..... 36
-BLOCK:.....
-LOT:..... 3

-ZONE:..... LI
-LATITUDE:..... 41° 16' 59.10" N
-LONGITUDE:..... 72° 37' 23.07" W
-ELEVATION:..... 21'± AMSL
-FEMA/FIRM
DESIGNATION:..... ZONE 'X'
-ACREAGE:..... 3.51 Ac

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ADMINISTRATIVE FUNCTIONS IS
SPECIFICALLY ALLOWED.

ALL-POINTS TECHNOLOGY
CORPORATION, P.C.

3 SADDLEBROOK DRIVE
KILLINGWORTH, CT. 06419
PHONE: (860)-663-1697
FAX: (860)-663-0935
www.allpointstech.com



CONTACT PERSONNEL

APPLICANT:

OMNIPPOINT COMMUNICATIONS, INC.
A WHOLLY OWNED SUBSIDIARY OF T-MOBILE, USA
100 FILLEY STREET BLOOMFIELD, CT 06002

LANDLORD

15 ORCHARD PARK RD LLC
7 ORCHARD PARK ROAD
MADISON, CT 06443

T-MOBILE PROJECT MANAGER:

JOHN LUISI (860) 680-9104

T-MOBILE PROJECT ATTORNEY:

JULIE D. KOHLER, ESQ.
COHEN AND WOLF, P.C.
1115 BROAD STREET
BRIDGEPORT, CT 06604
203-337-4157

POWER PROVIDER:

CL&P (203) 245-5325
CONTACT: CHRIS BEEBE: CASE# 1299922

TELCO PROVIDER:

AT&T: (800)-727-8368

CALL BEFORE YOU DIG:

(800) 922-4455

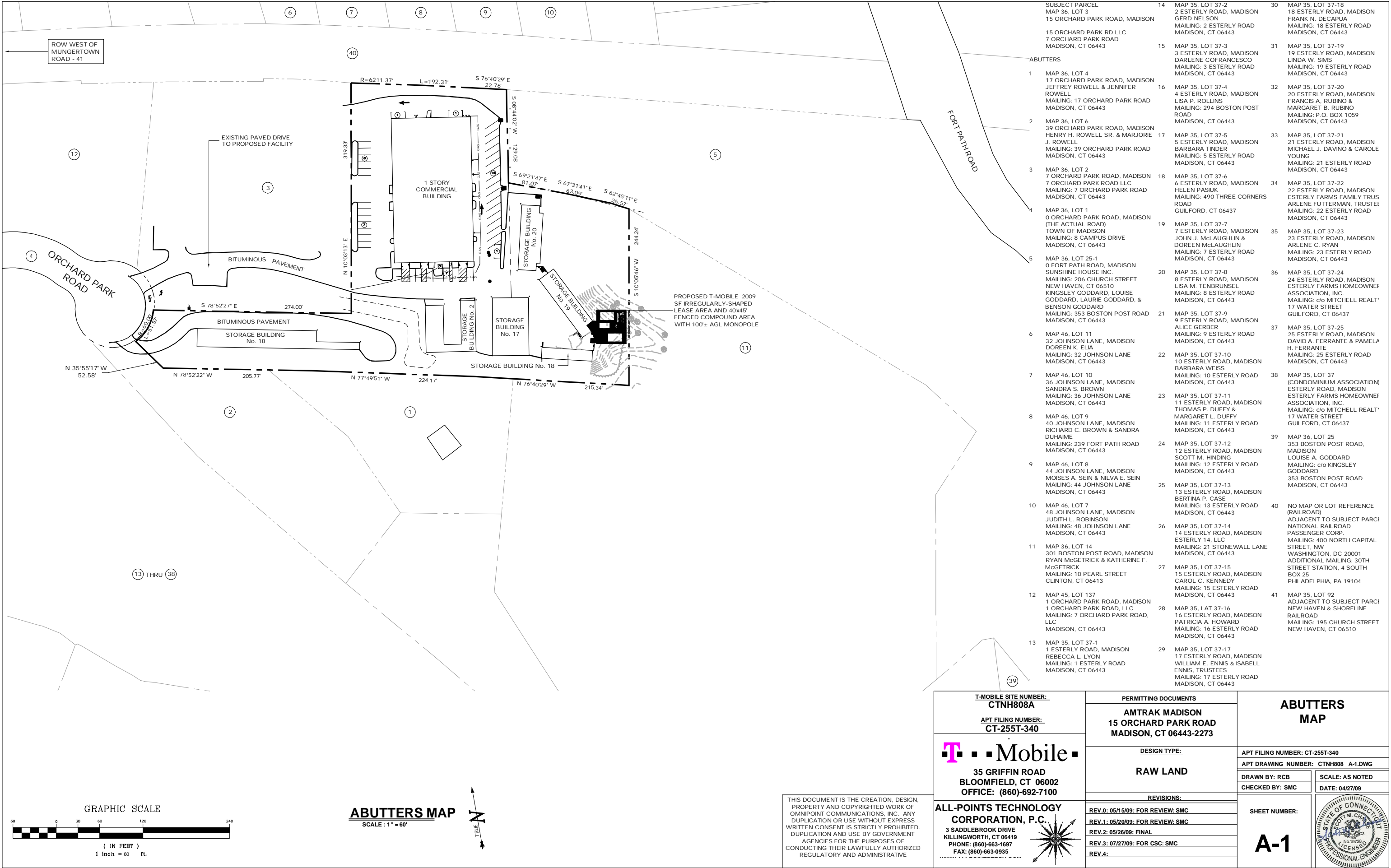
GOVERNING CODES:

2005 CONNECTICUT BUILDING CODE (2003 IBC BASIS)
NATIONAL ELECTRIC CODE
EIA/TIA 222F

SITE INFORMATION

CTNH808A
AMTRAK MADISON
15 ORCHARD PARK ROAD
MADISON, CT 06443-2273

PERMITTING DOCUMENTS		TITLE SHEET AND INDEX			
AMTRAK MADISON 15 ORCHARD PARK ROAD MADISON, CT 06443-2273					
DESIGN TYPE:		APT FILING NUMBER: CT-255T-340			
RAW LAND		APT DRAWING NUMBER: CTNH808 T-1.DWG			
		DRAWN BY: RCB	SCALE: AS NOTED		
REVISIONS:		CHECKED BY: SMC			
		DATE: 04/27/09			
		SHEET NUMBER: T-1			
					
REV.0: 05/15/09: FOR REVIEW: SMC					
REV.1: 05/20/09: FOR REVIEW: SMC					
REV.2: 05/26/09: FINAL					
REV.3: 07/27/09: FOR CSC: SMC					
REV.4:					

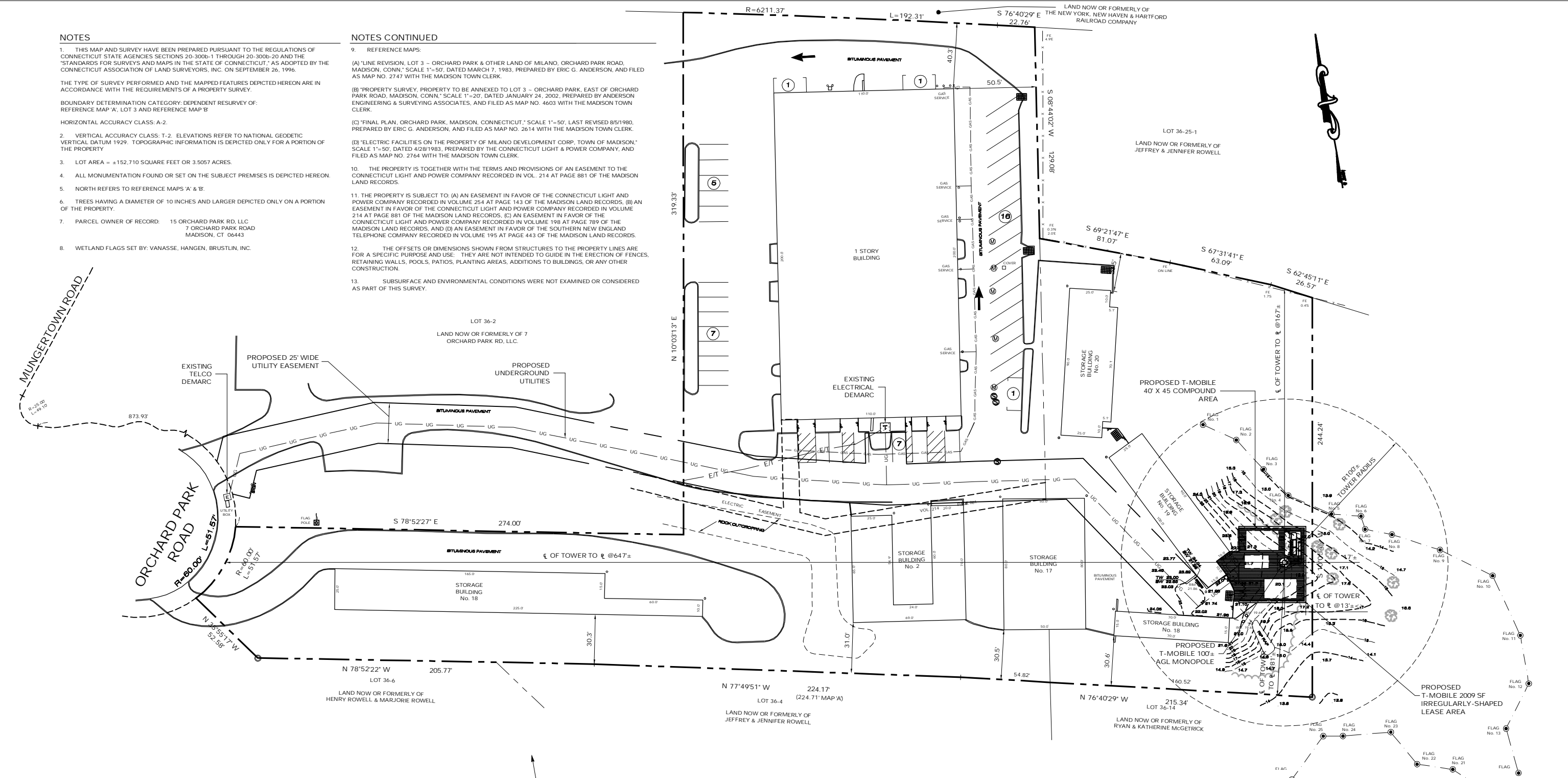


NOTES

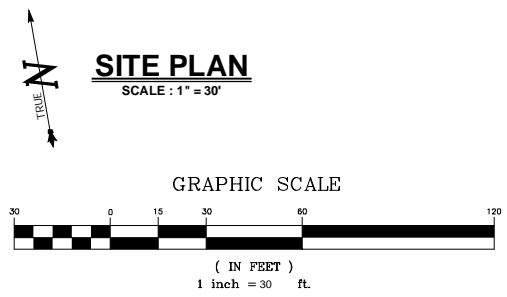
1. THIS MAP AND SURVEY HAVE BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT, AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
- THE TYPE OF SURVEY PERFORMED AND THE MAPPED FEATURES DEPICTED HEREON ARE IN ACCORDANCE WITH THE REQUIREMENTS OF A PROPERTY SURVEY.
- BOUNDARY DETERMINATION CATEGORY: DEPENDENT RESURVEY OF: REFERENCE MAP 'A', LOT 3 AND REFERENCE MAP 'B'
- HORIZONTAL ACCURACY CLASS: A-2.
2. VERTICAL ACCURACY CLASS: T-2. ELEVATIONS REFER TO NATIONAL GEODETIC VERTICAL DATUM 1929. TOPOGRAPHIC INFORMATION IS DEPICTED ONLY FOR A PORTION OF THE PROPERTY.
3. LOT AREA = ±152,710 SQUARE FEET OR 3.5057 ACRES.
4. ALL MONUMENTATION FOUND OR SET ON THE SUBJECT PREMISES IS DEPICTED HEREON.
5. NORTH REFERS TO REFERENCE MAPS 'A' & 'B'.
6. TREES HAVING A DIAMETER OF 10 INCHES AND LARGER DEPICTED ONLY ON A PORTION OF THE PROPERTY.
7. PARCEL OWNER OF RECORD: 15 ORCHARD PARK RD, LLC
7 ORCHARD PARK ROAD
MADISON, CT 06443
8. WETLAND FLAGS SET BY: VANASSE, HANGEN, BRUSTLIN, INC.

NOTES CONTINUED

9. REFERENCE MAPS:
- (A) "LINE REVISION, LOT 3 - ORCHARD PARK & OTHER LAND OF MILANO, ORCHARD PARK ROAD, MADISON, CONN," SCALE 1"=50', DATED MARCH 7, 1983, PREPARED BY ERIC G. ANDERSON, AND FILED AS MAP NO. 2747 WITH THE MADISON TOWN CLERK.
- (B) "PROPERTY SURVEY, PROPERTY TO BE ANNEXED TO LOT 3 - ORCHARD PARK, EAST OF ORCHARD PARK ROAD, MADISON, CONN," SCALE 1"=20', DATED JANUARY 24, 2002, PREPARED BY ANDERSON ENGINEERING & SURVEYING ASSOCIATES, AND FILED AS MAP NO. 4603 WITH THE MADISON TOWN CLERK.
- (C) "FINAL PLAN, ORCHARD PARK, MADISON, CONNECTICUT," SCALE 1"=50', LAST REVISED 8/5/1980, PREPARED BY ERIC G. ANDERSON, AND FILED AS MAP NO. 2614 WITH THE MADISON TOWN CLERK.
- (D) "ELECTRIC FACILITIES ON THE PROPERTY OF MILANO DEVELOPMENT CORP., TOWN OF MADISON," SCALE 1"=50', DATED 4/28/1983, PREPARED BY THE CONNECTICUT LIGHT & POWER COMPANY, AND FILED AS MAP NO. 2764 WITH THE MADISON TOWN CLERK.
10. THE PROPERTY IS TOGETHER WITH THE TERMS AND PROVISIONS OF AN EASEMENT TO THE CONNECTICUT LIGHT AND POWER COMPANY RECORDED IN VOL. 214 AT PAGE 881 OF THE MADISON LAND RECORDS.
11. THE PROPERTY IS SUBJECT TO: (A) AN EASEMENT IN FAVOR OF THE CONNECTICUT LIGHT AND POWER COMPANY RECORDED IN VOLUME 254 AT PAGE 143 OF THE MADISON LAND RECORDS, (B) AN EASEMENT IN FAVOR OF THE CONNECTICUT LIGHT AND POWER COMPANY RECORDED IN VOLUME 214 AT PAGE 881 OF THE MADISON LAND RECORDS, (C) AN EASEMENT IN FAVOR OF THE CONNECTICUT LIGHT AND POWER COMPANY RECORDED IN VOLUME 198 AT PAGE 789 OF THE MADISON LAND RECORDS, AND (D) AN EASEMENT IN FAVOR OF THE SOUTHERN NEW ENGLAND TELEPHONE COMPANY RECORDED IN VOLUME 195 AT PAGE 443 OF THE MADISON LAND RECORDS.
12. THE OFFSETS OR DIMENSIONS SHOWN FROM STRUCTURES TO THE PROPERTY LINES ARE FOR A SPECIFIC PURPOSE AND USE. THEY ARE NOT INTENDED TO GUIDE IN THE ERECTION OF FENCES, RETAINING WALLS, POOLS, PATIOS, PLANTING AREAS, ADDITIONS TO BUILDINGS, OR ANY OTHER CONSTRUCTION.
13. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY.

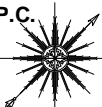



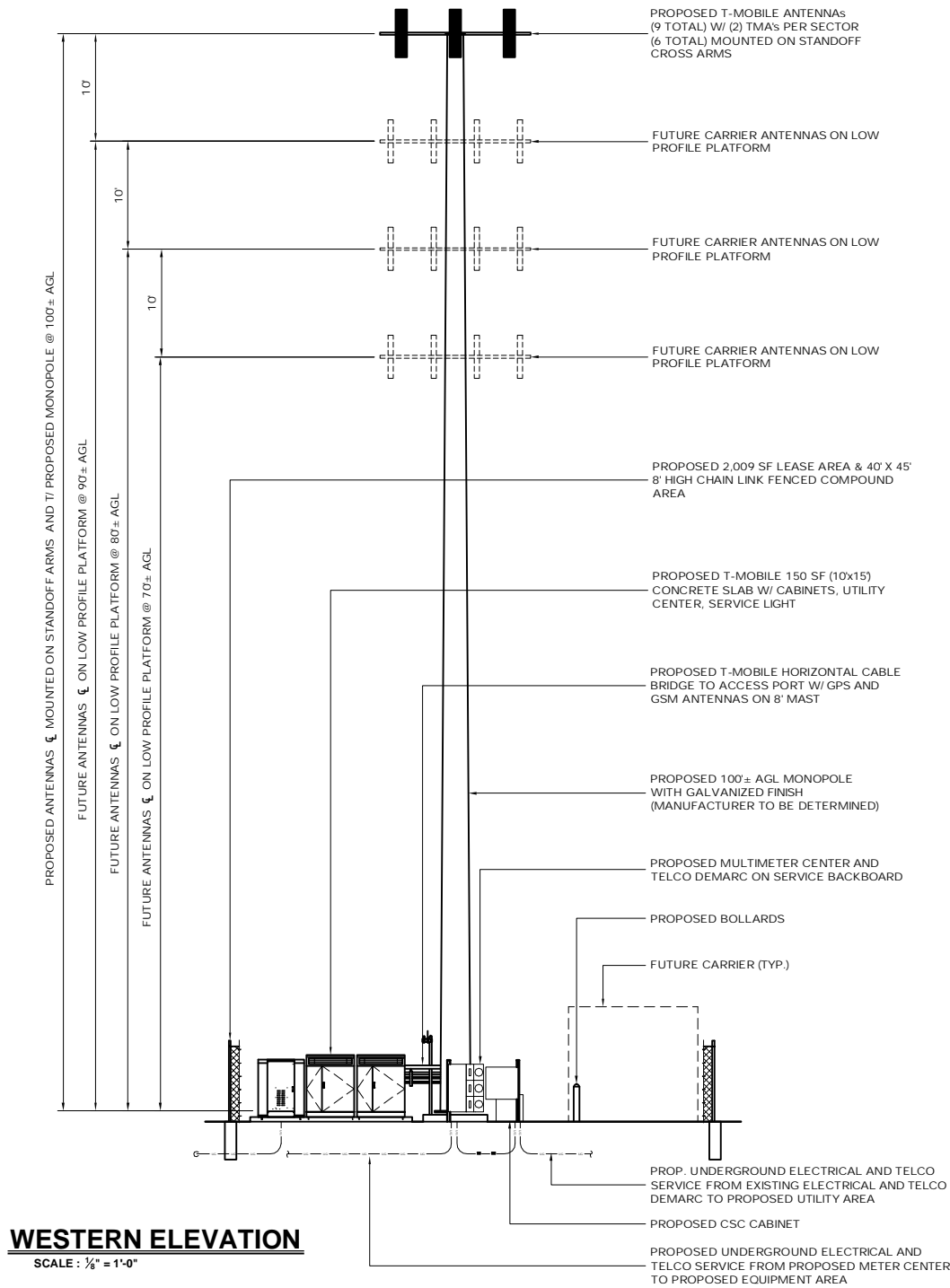
LEGEND			
	CURB		DRAINAGE INLET / STRUCTURE
	DROP CURB		CATCH BASIN
	WALL		SIGN
	STONE WALL		LIGHT POLE
	EDGE OF PAVEMENT		UTILITY POLE
	OVERHEAD WIRES		STOCKADE FENCE
	STRUCTURE - MANHOLE		CONTOURS
	GAS VALVE		TOP/BOTTOM OF CURB
	WATER VALVE		SPOT ELEVATION
	HANDICAP PARKING		CONCRETE
	PARKING STALL COUNT		GUY WIRE



NO TREES WILL BE REMOVED AS PART OF THE CONSTRUCTION OF THE PROPOSED FACILITY

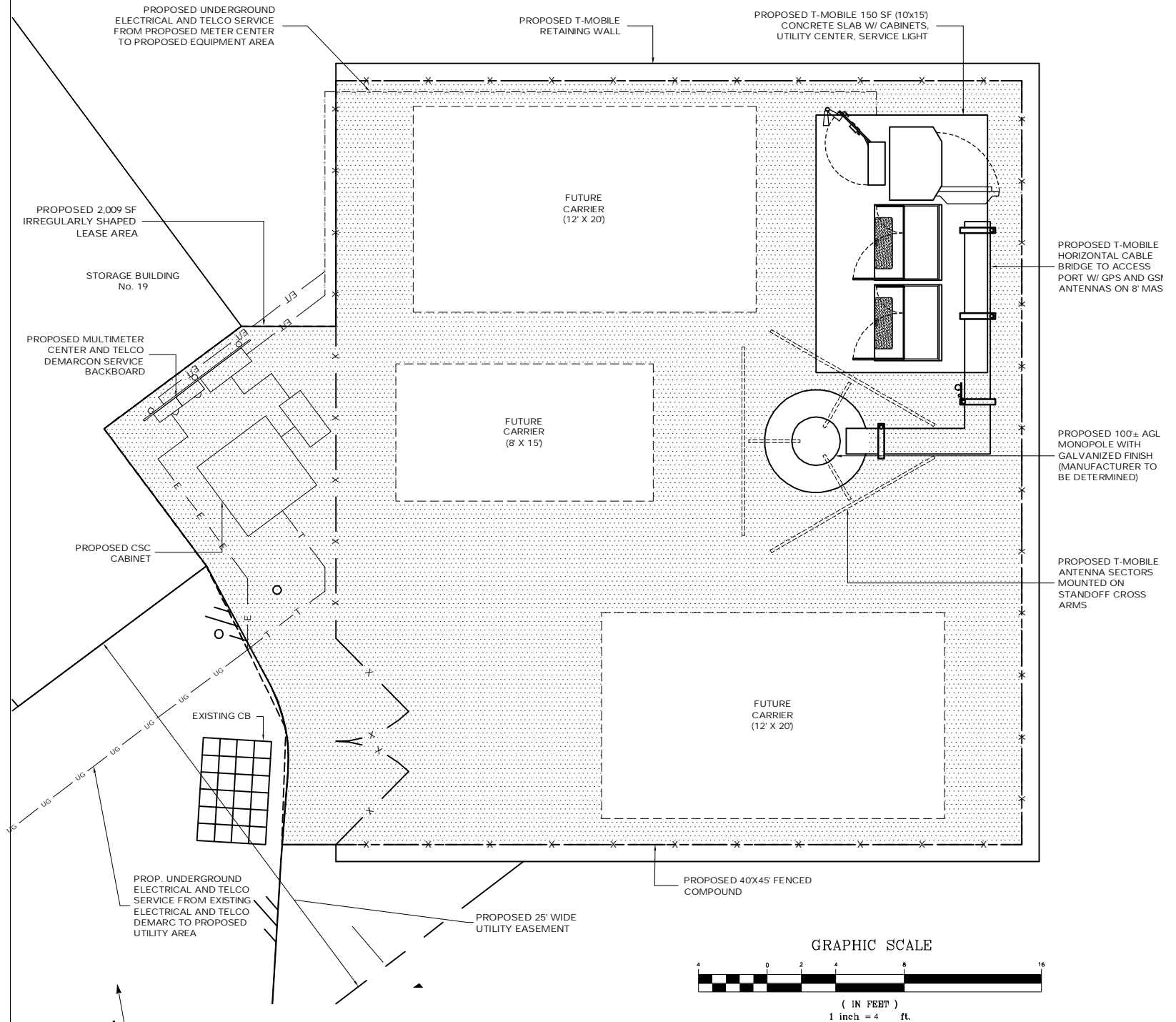
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<div>T-MOBILE SITE NUMBER: CTNH808A</div> <div>APT FILING NUMBER: CT-255T-340</div>		<div>PERMITTING DOCUMENTS</div> <div>AMTRAK MADISON 15 ORCHARD PARK ROAD MADISON, CT 06443-2273</div>		<div>SITE PLAN</div>	
<div><div>T</div><div>Mobile</div><div>35 GRIFFIN ROAD BLOOMFIELD, CT 06002 OFFICE: (860)-692-7100</div></div>		<div>DESIGN TYPE:</div> <div>RAW LAND</div>			
		<div>REVISIONS:</div> <div>REV.0: 05/15/09: FOR REVIEW: SMC REV.1: 05/20/09: FOR REVIEW: SMC REV.2: 05/26/09: FINAL REV.3: 07/27/09: FOR CSC: SMC REV.4:</div>			
		<div>CHECKED BY: SMC</div> <div>DATE: 04/27/09</div>		<div>APT FILING NUMBER: CT-255T-340</div> <div>APT DRAWING NUMBER: CTNH808 SP-1</div>	
		<div>SHEET NUMBER:</div> <div>SP-1</div>		<div>SCALE: AS NOTED</div> <div>DATE: 04/27/09</div>	
<div>ALL-POINTS TECHNOLOGY CORPORATION, P.C.</div> <div>3 SADDLEBROOK DRIVE KILLINGWORTH, CT 06419 PHONE: (860)-663-1697 FAX: (860)-663-0935</div> <div></div>				<div></div>	



WESTERN ELEVATION

SCALE : 1/8" = 1'-0"



COMPOUND PLAN

SCALE : 1/4" = 1'-0"

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T-MOBILE SITE NUMBER: CTNH808A APT FILING NUMBER: CT-255T-340	PERMITTING DOCUMENTS	
	AMTRAK MADISON 15 ORCHARD PARK ROAD MADISON, CT 06443-2273	
T-Mobile 35 GRIFFIN ROAD BLOOMFIELD, CT 06002 OFFICE: (860)-692-7100	DESIGN TYPE:	COMPOUND PLAN & TOWER ELEVATION
	RAW LAND	APT FILING NUMBER: CT-255T-340
ALL-POINTS TECHNOLOGY CORPORATION, P.C. 3 SADDLEBROOK DRIVE KILLINGWORTH, CT 06419 PHONE: (860)-663-1697 FAX: (860)-663-0935	REVISIONS:	APT DRAWING NUMBER: CTNH808 SP-1.DWG
	REV.0: 05/15/09: FOR REVIEW: SMC	DRAWN BY: AAJ
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	REV.2: 05/26/09: FINAL	SCALE: AS NOTED
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	REV.4:	SHEET NUMBER:
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	STATE OF CONNECTICUT PROFESSIONAL ENGINEER	